

## ASSESSMENT ROLL

### OPEN

In the March newsletter we talked about property assessments and what they are. The assessment roll for the Town of Carnduff is now open! The assessment roll is open to inspection at the office Monday through Friday until April 17, 2023 should you have questions regarding your assessment roll. One thing that has changed recently is if you do choose to appeal your assessment, the notice is sent directly to The Secretary of the Board of Revision instead of to our office! To view the full notice, see below!



#### NOTICE OF PREPARATION OF ASSESSMENT ROLL

##### TOWN OF CARNDUFF

Notice is hereby given that the assessment roll for the Town of Carnduff for the year of 2023 has been prepared and is open to inspection in the office of the assessor from 9:00 a.m. to noon and 1:00 p.m. to 4:00 p.m. on the following days:

Monday to Friday, March 16, 2023 to April 17, 2023.

A bylaw pursuant to section 214 of *The Municipalities Act* has been passed and the assessment notices have been sent as required.

Any person who wishes to appeal against his or her assessment is required to file his or her notice of appeal, accompanied by a \$100.00 appeal fee which will be returned if the appeal is successful, with: The Secretary of the Board of Revision, Liana Stepan, Western Municipal Consulting Ltd., Box 149, Meota, SK S0M 1X0 by the 17<sup>th</sup> day of April, 2023.

Dated this 16<sup>th</sup> day of March, 2023.

Annette Brown  
Assessor

## FLOWER PLANTERS

The floral planter program will once again be a part of our beautification plans for 2023. All planters are uniform in size and will have a sign depicting the sponsor and/or message. Example: "In Memory of a Loved One" or "Sponsored by the Happy Family".



Planters are \$150 for the first year. This includes the cost for the sign. Each subsequent year they are \$100 per year and are invoiced each spring.

If you are interested in participating in this program, please contact the Town Office (306-482-3300). All donations made to the beautification program will receive an income tax deductible receipt.

## SPRING IS IN THE AIR!

With spring time comes many young ones out and about enjoying the warmer temperatures. Be sure to slow down and watch for the extra littles out and about!



## CONGRATULATIONS TO ALL THE 2023 SCIENCE FAIR STUDENTS!

There has been some excitement this school year for the grade 7s, 8s, 9s and some grade 11s. They have been up to their elbows in science fair! The past couple of weeks has been especially exciting with them showcasing their projects in the gym on March 16 and to some projects going onto the regional science fair in Lampman on March 22.

This has been an awesome science fair season! Mrs. McLaren-Day and Miss Morland are so proud of all of our students as they did something many other students in other schools haven't. They made discoveries of their own and taught all of us about it. All of students should be very proud of themselves!

The South East Saskatchewan Regional Science Fair was on Wednesday, March 22. Lampman, Stoughton, Gladmar, and Carnduff entered projects. Our school was represented by grade 7s Summer Bowser, Brooklyn Howden, Katelyne Miller, and Xaryn Dyck; Grade 8s Summer Gardiner, Clara White, Kali Chomyshen, Cana Marsh, Jordyn Dixon, and Bennett Day; Grade 9s Kenza Martin, Sophia Minshull, Marisol Gilliland, Jessy Johnson, Kieran Carley, Phoenix Pirie, and Ryker Wall; and Grade 11s Wyatt Thompson and Logan Stewart.

We were graciously hosted by the Lampman School where the projects were judged in the morning and again in the afternoon so final decisions could be made. The public was invited to attend in the afternoon. Prizes were awarded at the end of the day.

Prizes were awarded to the following:

### JUNIOR (GRADES 7/8):

#### Bronzes

- 1-Summer Bowser and Brooklynn Howden (Grade 7) "Project Bean"
- 2-Clara White and Summer Gardiner (Grade 8) "Comparing the Cow Eye to Two Different Eyes: Deer and Pig"

#### Gold

- 1-Bennett Day (Grade 8) "What is the Best Substance in A Hydraulic System?"

### INTERMEDIATE (GRADES 9/10):

#### Silvers

- 1-Kieran Carley and Phoenix Pirie (Grade 9) "Don't Drop Your Food"
- 2-Jessy Johnson and Marisol Gilliland (Grade 9) "Tomatoes"
- 3-Kenza Martin and Sophia Minshull (Grade 9) "Which Paper Towel is the Most Absorbent?"

#### Gold

- 1-Ryker Wall and Gunner Moore (Grade 9) "Which is the Best Wood for Your Bat?"

### SENIOR (GRADES 11/12):

#### Gold

- 1-Wyatt Thompson and Logan Stewart (Grade 11) "The Portable Irrigation System"

### BEST IN FAIR (SPONSORED BY SASKPOWER)

- Wyatt Thompson and Logan Stewart (Grade 11) "The Portable Irrigation System"

*This means that they are going to the*

*Canada Wide Science Fair in Edmonton in May!*

### SANOI BIOGENIUS AWARD FOR HEALTH/LIFE SCIENCES OR BIOTECHNOLOGY

Clara White and Summer Gardiner (Grade 8) "Comparing the Cow Eye to Two Different Eyes: Deer and Pig"

### SECPSD TECHNOLOGY AND INNOVATION AWARD

Bennett Day (Grade 8) "What is the Best Substance in A Hydraulic System?"

Congrats to these students and again to everyone that went as they did such a great job and we are proud of you all!

Thank you to our students, parents, and community for your continued support of our science fair!

And a huge thank you to our local sponsors (some donated to the fair in 2020 and were held over until this now in-person fair): Day Construction, Fast Trucking, CA Shaw Insurance, Carnduff Co-Op, and Redpath Funeral Home. Without you, this would not be possible!

## REC REPORT

The arena season is officially over and what a great season it was. All eligible teams entered provincial playoffs, the U13 team and Sr. Red Devils had a very

successful run with the Senior Red Devils winning the South Finals.

The Carnduff Skating Club had a very successful Ice Show, with a great crowd attending. These kids work hard all year towards this performance, what a

pleasure to be able to see how hard they have worked all season.

The Curling Club held their Open Mixed Bonspiel with a few hiccups thanks to Mother Nature. Winners of the "A" Side were Team Meredith for the 2<sup>nd</sup> year in a row! We will be looking at going back to a regular league play schedule next season and would love to offer afternoon curling again if we can secure numbers for it. Watch for the fall AGM for more details. Lindsay, Cass and Rachelle hosted a 4 week after school learn to curl program. It was very well attended and we received a lot of positive feedback about the program. We would like to thank Champion X for the donation of drinks and snacks for all kids after each lesson.

It will be a bit yet before we can get on the diamonds but minor ball registration is complete and it is looking like we will have a full slate of teams again this year! We are also excited to announce, we will be hosting the U11 Softball SK provincial championships on July 7-9. Stay tuned for more details.

Carnduff Swimming Pool will have their lesson schedules out by mid April, follow our Facebook page for all information, or give Jodie a call at 306-339-7687.

The Carnduff Golf Club has completed their hiring and are excited to have a manager in place for the clubhouse once again. Membership rates have been set and this year they are offering a payment schedule should you choose to take advantage of breaking up the cost. If you would like to set up a plan now, call Jodie to discuss options. The Annual General Meeting has been set for April 20-2023 at 7:00 at the clubhouse. We appreciate our members ideas and feedback, please try to attend.

**Small Town Buds** **Come on in to Creations and see our products! We have lot's of toys! Open 7 days a week!**



**Carnduff Legion**  
**Upcoming Events**



**WEEKLY ON THURSDAYS**  
**CHASE THE ACE**

Draw made at 8 pm every Thursday (tickets sold until 8 pm). Tickets \$5.00 each, must be 18 years of age to purchase. E-transfer accepted to [carndufflegion@gmail.com](mailto:carndufflegion@gmail.com) Lottery License #LR22-0055

**Carnduff Community Theatre Presents:**

**April 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup>**  
Movie: **Shazam! 2**

**April 14<sup>th</sup>, 15<sup>th</sup>, 16<sup>th</sup>**  
Movie: **Jesus Revolution**

**April 21<sup>st</sup>, 22<sup>nd</sup>, 23<sup>rd</sup>**  
Movie: **Dungeons & Dragons: Honor Among Thieves**

**April 28<sup>th</sup>, 29<sup>th</sup>, 30<sup>th</sup>**  
Movie: **The Super Mario Bros Movie**

Showtimes: **Fri. & Sat. 8:00; Sun. 7:00**  
**\*\*Movies are subject to change without notice!\*\***



**Carnduff Lions MARCH Lottery Winners**



**Dan Firth**  
**Jean White**  
**Ross Douglas**  
**Darren Hubbard**

**Carnduff SEASONAL PUBLIC WORKS EMPLOYMENT OPPORTUNITY**

We are seeking candidates to fill seasonal labourer positions. The positions will consist of 40 hours per week beginning the start of May through to the end of August 2023. Duties will include mowing, beautification and general public works tasks.

The successful application must possess the following:

- Valid drivers license equivalent to Saskatchewan Class 5
- Ability to work in a team environment, self motivated, punctual and energetic

APPLICATION DEADLINE: **TUESDAY APRIL 18TH @ 4 PM**

Applications can be sent to: Town of Carnduff Box 100 Carnduff, SK S0C 0S0 or by email to: [info@carnduff.ca](mailto:info@carnduff.ca)

Only those short-listed will be contacted. Rate of pay is dependent upon experience.

**2015 Case IH Farmall Tractor & Attachments FOR TENDER**



Attachments Include: Bucket ~ Mower Forks ~ Broom

Hours: 1416

**TENDER DEADLINE: MAY 4, 2023 4:00 P.M.**

For more information or questions, please call Shane at 306-485-7556

Highest Tender Not Necessarily Accepted

Tenders To Be Submitted to: Town of Carnduff PO Box 100 ~ 1312 Railway Avenue Carnduff, SK ~ S0C 0S0 ~ OR ~ by email to: [info@carnduff.ca](mailto:info@carnduff.ca)

**Carnduff**

**SOUTHEAST REGIONAL LIBRARY** **Carnduff Library**  
**Program & Events Calendar**

**Tuesday, April 4<sup>th</sup> @ 6:00**  
Adult Book Club

**Wednesdays (5<sup>th</sup>, 12<sup>th</sup>, 19<sup>th</sup>, 26<sup>th</sup>)**  
Lego Club (4:00 to 5:00)

**Thursday, April 6<sup>th</sup>**  
1, 2 Buckle My Shoe (Last Day)

**Friday, April 7<sup>th</sup>**  
CLOSED for Good Friday

**Tuesday, April 11<sup>th</sup> @ 5:00-6:30**  
Teen/Adult Woodburning

**Thursday, April 13<sup>th</sup> @ 9:30-10:30**  
Learn To Cook Pancakes

**Tuesday, April 18<sup>th</sup> @ 4:00-5:00**  
Kids Craft Corner

For more information on any of the programs please call the library at 306-482-3255!

**C.A. Shaw INSURANCE BROKER**



GAINSBOROUGH 685-2110 CARNDUFF 482-5244

**April showers bring May flowers!**  
**Are you doing major landscaping?**  
**Are you adding garden sheds or garages?**  
**Decks or concrete patios?**  
**Keep your broker updated so we can keep your policy up to date!**

**Borderline Housing Lottery MARCH WINNERS**

**Clayton Clow**  
**Yvonne Carlton**  
**Bonnie Taylor**  
**Ross Apperley**  
**Diane Merkley**

**Carnduff Agencies**  
Providing you with peace of mind!

With warmer weather coming, bonfires and gatherings, have you planned a safe ride home? Don't risk your license or your livelihood driving impaired. It is NOT worth the risk. Always plan a safe ride home!

**Summer HOURS**

Effective April 1<sup>st</sup>  
Tues & Thurs 4-8 pm  
Sat 9 am to 4 pm

We WANT to hear from you..... What or who would you like to see featured in The Scoop? Let us know by giving us a call 306-482-3300 or email us [info@carnduff.ca](mailto:info@carnduff.ca)! We are also always looking for ideas of what kind of information you want to see featured in this newsletter! If you have an idea, let us know!

Items advertised as public information and are not necessarily the viewpoints of Town Council or Staff.